

PART OF S.E. 1/4 SEC. 9, T.6N., R.1W., S.L.B.&M.
JUMPOFF CANYON SUBDIVISION NO. 3

179

TAXING UNIT 25

LOTS 42-52
 IN OGDEN CITY

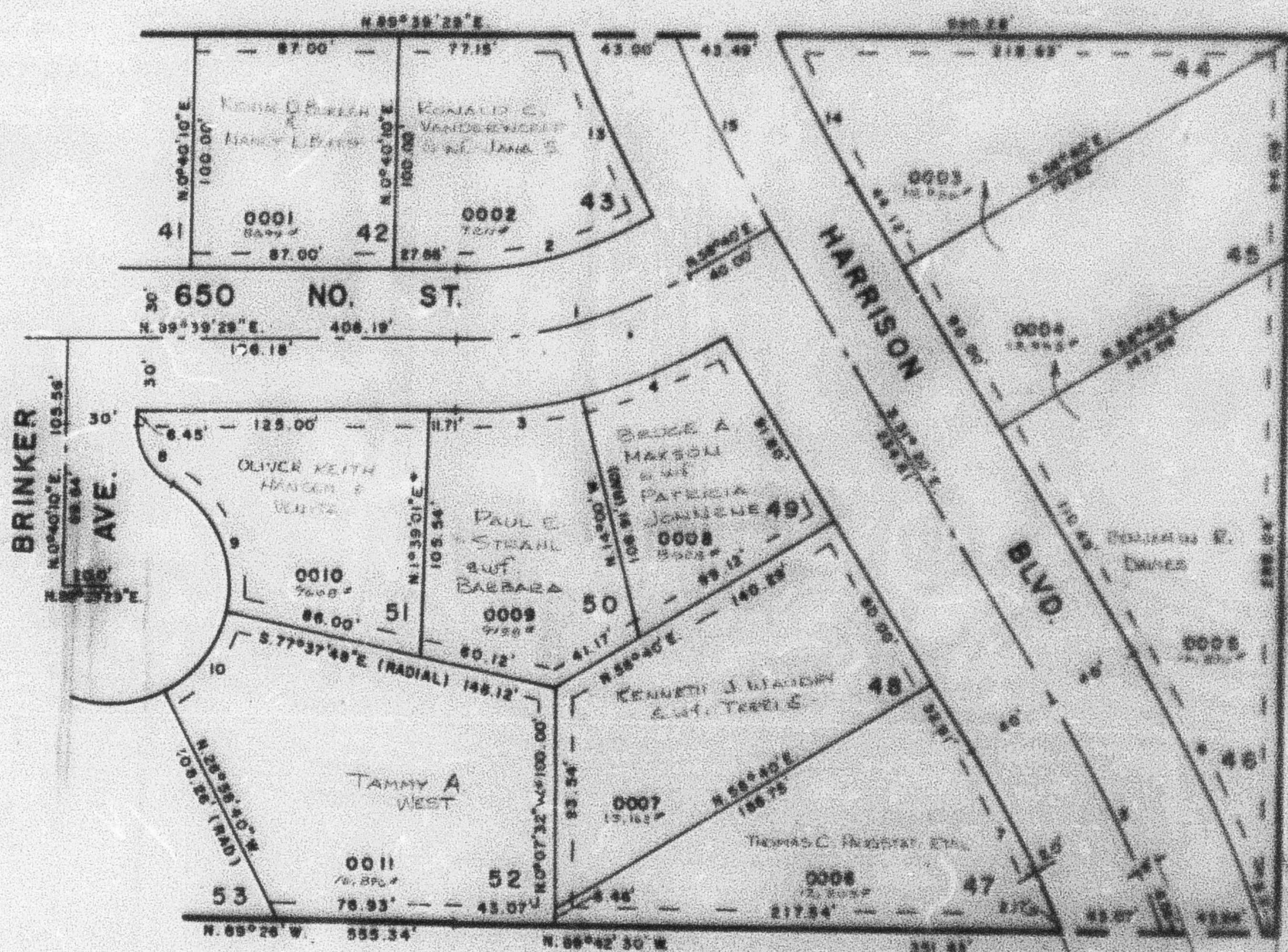
PREFIX 11-179

SCALE 1"=50'

SEE PAGE 44

SEE PAGE 178

SEE PAGE 84



SEE PAGE 146

CURVE DATA							
1	2	3	4	5	6	7	
A= 30°59'29"	31°14'04"	13°38'29"	17°20'	10°38'49"	12°01'52"	9°02'46"	
R= 135.79'	165.79'	225.79'	225.79'	592.00'	652.00'	532.00'	
L= 105.90'	90.38'	53.82'	68.31'	110.01'	132.71'	87.15'	
T= 54.28'				55.16'			
LC=	89.26'	53.70'	88.05'		132.47'	87.08'	
		N.82°46'48"E	N.87°20'E		N.25°19'04"W	S.28°48'37"E	
8	9	10	11	12	13	14	15
A= 60°00'	71°42'02"	50°58'08"	7°28'34"	7°01'16"	8°42'31"	8°42'31"	
R= 30.00'	50.00'	50.00'	840.00'	580.00'	800.00'	800.00'	
L= 31.42'	62.57'	44.20'	83.57'	68.62'	91.20'	45.69'	
T=							
LC= 30.00'	58.57'	42.78'	83.51'	68.58'			
	N.25°19'00"W	N.23°28'49"W	N.87°41'46"E				

7' UTILITY & DRAINAGE EASEMENT
 EACH SIDE OF PROPERTY LINE AS
 INDICATED BY DASHED LINES

FOR COMPLETE ENG. DATA
 SEE ORIG. PLO. PLAT IN
 BOOK 22, PAGE 76

* CORRECTION AFFIDAVIT
 BOOK 1552 PAGE 1202

SEE ORIG. RE. 379, 380, 381, 382, 383, 384
 SEC. 9